

Mammon (in *Doctrinal Treatises of William Tyndale*, Parker Society, 1848, p. 97): " If thy brother or neighbour therefore need, and thou have to help him, and yet showest not mercy, but withdrawest thy hands from him, then robbest thou him of his own, and art a thief."

¹¹⁸ Christopher Harvey, *The Overseer of the Poor* (in G. Gilfillan, *The Poetical Works of George Herbert*, 1853, pp. 241-3).

¹¹⁹ J. E. B. Mayor, *Two Lives of N. Ferrar; by his brother John and Dr. Jebb*, p. 261 (quoted by B. Kirkman Gray, *A History of English Philanthropy*, 1905, p. 54).

¹²⁰ *4 True Report of the Great Cost and Charges of the four Hospitals in the City of London*, 1644 (quoted, *ibid.*, p. 66).

¹²¹ See, e.g., *Hist. MSS. Comm., Reports on MSS. in various collections*, vol. i, 1901, pp. 109-24; Leonard, *Early History of English Poor Relief*, pp. 268-9.

¹²³ Sir Matthew Hale, *A Discourse touching Provision for the Poor*, 1683.

¹²³ *Stanley's Remedy, or the Way how to reform wandering Beggars, Thieves, Highway Robbers and Pick-pockets*, 1646 (Thomason Tracts, E. 317 (6)), p. 4)-

¹²⁴ *Commons' Journals*, March 19, 1648/9, vol. vi, p. 167.

¹²⁵ *Ibid.*, vol. yi, pp. 201, 374, 416, 481 ; vol. vii, p. 127.

¹²⁶ Samuel Hartlib, *London's Charity Inlarged*, 1650, p. i.

¹²⁷ Hartlib, *op. tit.*

¹²⁸ Firth and Rait, *Acts and Ordinances of the Interregnum*, 1911, vol. ii, pp. 104-10. An ordinance creating a corporation had been passed Dec. 17, 1647 (*ibid.*, vol. i, pp. 1042-5).

¹²⁹ *Ibid.*, vol. ii, pp. 1098-9.

¹³⁰ Stockwood, at Paul's Cross, 1578 (quoted by Haweis, *Sketches of the Reformation*, p. 277).

¹⁸¹ Steele, *op. tit.* (note 76 above), p. 22.

¹⁸² R. Younge, *The Poores* Advocate*, 1654 (Thomason Tracts, E. 1452 (3)), p- 6.

¹³³ For these and other passages from Restoration economists to the same effect, see a striking article by Dr. T. E. Gregory on *The Economics of Employment in England (1660-1713)*

in *Economica*,
no* i, Jan. 1921, pp. 37 *seqq.*, and E. S. Furniss, *The*
Position of the
Labourer in a System of Nationalism, 1920, chaps, v,
vi.

¹⁸⁴ *Das Kommunistische Manifest*, 1918 edL, pp. 27-
8: "Die
Bourgeoisie, wo sie zur Herrschaft gekommen, hat
alle feudalen,
patriarchalischen, idyllischen Verhältnisse zerstört.
Sie hat die
buntscheckigen Feudalbande, die den Menschen an
seinen natürlichen
Vorgesetzten knüpften, unbarmherzig zerrissen, und
kein anderes
Band zwischen Mensch und Mensch übrig gelassen,
als das nackte
Interesse, als die gefühllose bare Zahlung,"